

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

Housing Department - **Jagananna Sampoorna Gruha Hakku Pathakamu** (earlier One Time Settlement scheme(OTS)) to the allottees / legal heirs of APSHCL in Rural Areas, who can avail the benefits of the scheme by paying Rs.10,000/- in two installments (one before Ugadi, 2022 and second before, Diwali, 2022) -Orders - Issued.

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**HOUSING (R&UH.A1) DEPARTMENT**

**G.O.Rt.No. 03**

**Dated:24.01.2022.**

**Read the following:-**

1. G.O.Rt.No.82, Housing (R&UH.A1) Department, dated:22.10.2021.
2. G.O.Ms.No.11, Housing (R&UH.A1) Department, dated 15.12.2021.
3. From the Managing Director, A.P. State Housing Corporation Limited, Letter No.1465 / LR / Benf.list/AM/2021, dated:20.01.2022.

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**ORDER :-**

Government in the reference 1<sup>st</sup> read above have accorded administrative sanction for One Time Settlement scheme(OTS) for loanees of A.P. State Housing Corporation Limited for waiver of loans taken by the Housing beneficiaries under various Housing Schemes on payment of nominal amount.

2) Whereas, Government in the reference 2<sup>nd</sup> read above have approved the nomenclature of One Time Settlement scheme as "**Jagananna Sampoorna Gruha Hakku Pathakam**".

3) The Managing Director, A.P. State Housing Corporation Limited in the reference 3<sup>rd</sup> read above has proposed for revision of rates approved in the reference 1<sup>st</sup> read above, in Rural Areas only.

4) Government, after careful examination of the facts and circumstances reported by the Managing Director, Andhra Pradesh State Housing Corporation Limited, hereby accord permission to the Managing Director, A.P. State Housing Corporation Limited to collect the amounts from the original allottees / legal heirs by the APSHCL in Rural areas by paying Rs.10,000/- in two installments @ of Rs.5,000/- each (one before Ugadi, 2022 and second before Diwali, 2022). Further, the beneficiaries who pay the second installment before Diwali, 2022 then the house / house-site can be registered beforehand upon receipt of total amount.

5) The Managing Director, A.P. State Housing Corporation Limited shall take further necessary action accordingly.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**AJAY JAIN**  
**SPECIAL CHIEF SECRETARY TO GOVERNMENT**

To  
The Managing Director, A.P. State Housing Corporation Limited,  
Autonagar, Vijayawada, Krishna District.  
All the District Collectors through MD., APSHCL, Vijayawada.

Copy to:-

The Learned Advocate General, Andhra Pradesh Amaravathi.  
The Principal Finance Secretary to Government, Finance Department.  
The Principal Secretary to Government, Finance Department.  
The PS to Principal Secretary to CM.  
The PS to Minister(Housing).  
The PS to Chief Secretary.  
The PS to Special Chief Secretary to Government, Housing Department.  
The PS to Special Secretary to Government, Housing Department.  
The GA (Cabinet) Department.  
All the concerned through the Managing Director, APSHCL, Vijayawada.  
Sf / Scs (1504902/21)

**//FORWARDED :: BY ORDER//**

  
**SECTION OFFICER**

